

## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

2006 JAN 31 PM 1:06

		print clearly) at bottom of page	SIAIE OF USED							
Lobbyist	's name and permanent busine		Date prepared			Period covered				
15104	Nielsen I NE 209th Place Prairie, Washington		Janua	January 20, 2006		(Mo.) (Day) (Yr.) 12 31 2005				
Item 1	Totals of all reportab	ole expenditures made or	r incurred by Lobb	yist or by	Lobbyist's Empl	loyer on behalf of	Lobbyist f	's Employer.		
Ca Reimbu	tegory of Expenditure used Personal Living and Travel s Pertaining to Lobbying Activity	Total Expenditure	Proportionate amo Item 3, at bottom		nts contributed by each employer (Identify employers, under f page.)					
	Not Have to be Reported	Laponature	Employer No.	1 E	Employer No. 2	Employer No.	. 3	Employer No. 4		
Entertai Food an	nment d Refreshment	\$ 0.00	\$ 0.00	_   s _		s	s			
Living A	Accommodations	0.00	0.00							
Adverti	sing	0.00	0.00	_   _			.			
Travel		0.00	0.00	_   _			.			
Telepho	one	50.00	50.00	_   _						
Office Expenses		0.00	0.00	_   _						
Other Expenses or Services		0.00	0.00	_   _			-			
	Total	\$ <u>50.00</u>	\$ 50.00	s _		s	s			
Item	The totals of each expend		dollars (\$50) for a	legislator (						
	Date	Place	A	mount	Names o	of Legislators & Pu	blic Officia	als in Group		
N/A	Continued on attached page(s)									
	INST		Item 3	Er	Employer(s) Name(s) and Address(es)					
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					Medimmune, Inc. No. 1 35 West Watkins Mills Road Gaithersburg, Maryland 20878					
	ng deadline: Annual repo	rt is due on January 31s	t.	No. 2						
10	Secr PO Boise,	Gen Ysursa etary of State 9 Box 83720 ID 83720-0080	282	No. 3						
	rnone: (208) 334-2	2852 Fax: (208) 334-2	202	No. 4						

No. 4

Item 4	person	Expenditures made by the lobbyist or by the lobbyist's empersonal property to any Legislator, or for or on behalf of an				aployer in the nature of contributions of money or other tangible or intangible my legislator.					
	Date		Amount		Name of Legislator Receiving or Benefited						
I/A											
tem	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION						
5		-	as supporting or o			Subject		Subject			
			solution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health			
from 1	table)	Legislati	ve Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
					03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes			
7	ı	lmmuniz	ation Program	N/A	03	investments	20	Insurance (excluding health			
					04	Children, minors, youth,	21	insurance)			
7	1,	Vaccino D.	urchasing Policy	N/A	05	senior citizens Church and religion	21	Labor, salaries and wages, collective bargaining			
•		vaccine ru	archasing Policy	IN/A	06	Consumer affairs	22	, , ,			
					07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits			
						water use	24	Liquor			
					08 09	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services			
						political parties	26	Natural resources, forest and			
					10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products			
					11		27	Public lands, parks, recreation			
						taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,			
					12			workmen's compensation			
					13 14	Government, federal Government, municipal	29	Transportation, highways, streets and roads			
					15	Government, special districts	30	Utilities, communications,			
					16	Government, state		televisions, radio, newspaper,			
							31	power, CATV, gas Other (please specify)			
				e above is a true, complete and on 67-6624 <b>Idaho Code.</b>		Brian M. Rosen Employer No. 1 signature Employer No. 2 signature		M. Pate  Date			
aul N	lielsen: /	Ha	(74	1/30/00	-	Employer No. 3 signature	•	Date			
	st signati	re		Date	•	Employer No. 4 signature	•	Date			